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TO: ALL WILDLIFE SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE BILL HIXON, CHAIRMAN

SUBCOMMITTEE MEMBERS:

**THE HONORABLE CAL FORREST
THE HONORABLE JOSIAH MAGNUSON
THE HONORABLE ROGER NUTT
THE HONORABLE MARVIN PENDARVIS**

DATE: March 29, 2022

The Wildlife Subcommittee is meeting Tuesday, March 29, 2022, immediately upon adjournment of the Environmental Affairs Subcommittee in Room 410 of the Blatt Building.

H. 3850. Reps. Ott and Carter. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 31-18-65 SO AS TO PROVIDE THAT EVERY SHOOTING RANGE ESTABLISHED OR EXPANDED ON OR AFTER JULY 1, 2021, MUST DEVELOP AND CONTINUOUSLY MAINTAIN A WRITTEN SAFETY PLAN FOR THE PROTECTION OF SHOOTING RANGE PARTICIPANTS AND THE GENERAL PUBLIC WHICH ENUMERATES SAFETY REQUIREMENTS FOR THE SHOOTING RANGE AND SHOOTING RANGE PARTICIPANTS, INCLUDING ITS HOURS OF OPERATION, THE TYPES OF WEAPONS AND AMMUNITION WHICH MAY BE USED, AND THE MANNER OF CLEANUP AND DISPOSAL OF DISCHARGED SHELL CASINGS TO PROTECT THE ENVIRONMENT AND GROUNDWATER, AND TO PROVIDE THAT THE SAFETY PLAN MUST BE AVAILABLE FOR PUBLIC INSPECTION DURING REASONABLE BUSINESS HOURS WHEN THE RANGE IS OPEN AND TO PROVIDE FOR A CIVIL PENALTY FOR VIOLATIONS BY ANY SHOOTING RANGE WHICH DOES NOT COMPLY WITH THE REQUIREMENTS OF THIS SECTION.

H. 4614. Reps. B. Cox, White, Wooten, Caskey, Elliott, T. Moore, G.R. Smith, M.M. Smith, Bennett, Ballentine, Jones, Morgan, McCabe, Blackwell, Oremus, Atkinson, Davis, Kirby, B. Newton and Willis. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-11-2250 SO AS TO PERMIT A PERSON AUTHORIZED TO HUNT ON A WILDLIFE MANAGEMENT AREA TO HUNT ON A SUNDAY.

H. 4986. Rep. Ott. A BILL TO AMEND SECTION 50-5-555, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRAP PLACEMENT, SO AS TO PROHIBIT TRAPS IN THE WATERS OF THE GENERAL TRAWL ZONE WHEN THESE WATERS ARE OPEN TO TRAWLING FOR SHRIMP.

S. 980. Senators Goldfinch and Campsen. A BILL TO AMEND SECTION 50-5-1705 OF THE 1976 CODE, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT A PERSON TO TAKE OR HAVE IN POSSESSION MORE THAN TWO RED SNAPPER IN ANY ONE DAY; AND TO AMEND SECTION 50-5-1710(B) OF THE 1976 CODE, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT TAKING, POSSESSING, LANDING, SELLING, PURCHASING, OR ATTEMPTING TO SELL OR PURCHASE RED SNAPPER OF LESS THAN TWENTY INCHES IN TOTAL LENGTH.

**This agenda is subject to change.*